**CURRICULUM VITAE**

**Ranjan Paul**



**Assistant Professor in Botany.**

**Gushkara Mahavidyalaya.**

**Gushkara, Burdwan.**

**West Bengal, India.**

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**PERSONAL DATA**

**Residential Address PO-JAMAL DAHA**

**DIST.COOCH BEHAR**

**WEST BENGAL**

**PIN-735303**

**Date of birth 2nd October 1970**

**Sex Male**

**Marital status Married**

**Nationality Indian**

**Religion Hinduism**

**Cast OBC-B**

**EDUCATION**

**1994 M.Sc. in Botany (62%)**

**The University of Kanpur**

**1991 B.Sc. in Botany (50.8%)**

**The University of Calcutta.**

**1988 Higher Secondary (58.2%)**

**West Bengal Council of Higher Secondary Education.**

**1986 Madhyamik (63.6%)**

**West Bengal Board of Secondary Education.**

**1999 LL.B (55%)**

**The University of Burdwan.**

**PROFESSIONAL EXPRIENCE**

**2003 to 2004 Part-time lecturer in ABN Seal College, Cooch Behar, WB.**

**2004 to 2010 Assistant Teacher in Life Science, Upon Chowki HS School, Cooch Behar,WB.**

AWARDS

**2002 UGC –CSIR NET Lectureship**

**\*Recently Obtained a UGC Funded Minor Research Project**

**6. DETAILS OF Orientation Programme/ Refresher Course Attended**

* **Participated in 91st Orientation Programme on and from 04.07.13 to 31.07.2013 Organised by Academic Staff College, The University of Burdwan.**
* **Participated in 2nd Refresher Course in Biological Science on and from 23.09.2015 to 13.10.2015 Organised by HRDC- Academic Staff College, The University of Burdwan.**

**PUBLICATIONS:   05**

**1. Medicinal plants grown in and around Guskara used by local poor people for treating some common ailments.**

**Mondal Sunanda\* and Paul Ranjan**

***Journal of Medicinal Plants Research* Vol. 5(19), pp. 4798-4803, 23 September, 2011**

**ISSN 1996-0875 ©2011 *Academic Journals.***

**2. Agricultural pesticides (The essential evils) pollution on the flora of river Kunnur, Guskara, Burdwan.**

**Sunanda Mondal, Kanika Saha and Ranjan Paul**

***Impact of pollution: “Assessment and Awareness”*Mondal et al, August, 2014;50-58.**

**ISBN: 978-81-921083-8-4.**

**3. Plants perform “Green Clean” from toxic metals.**

**RANJAN PAULand SUNANDA MONDAL.**

**National Seminar on “RECENT DEVELOPMENTS in GREEN CHEMISTRY”.**

**ISBN: 978-93-523-5350-3**

**4. Proceedings of the Golden Jubilee (1965-2015) Celebration of Gushkara Mahavidyalaya August, 2015;**

**62-68 with ISBN: 978-93-5235-350-7**

**9. PAPER PRESENTATION IN CONFERENCES: 05**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Seminar,Conference,**  **Symposium,Workshop etc.** | **Name of the sponsoring agency** | **Place** | **Date** | **Title of the Paper** |
| 1. **Impact of Pollution : Assesment and awareness.** | **DST** | **Department of Zoology, Hooghly Women’s College, Pipulpati, Hooghly.** | **14.02.2014**  **to**  **15.02.2014** | **Agricultural pesticides (The essential evils) pollution on the flora of river Kunnur, Guskara, Burdwan.** |
| 1. **21st West Bengal state Science & Technology Congress** | **The University of burdwan& DST** | **The University of burdwan** | **20.02.2014**  **&**  **21.02.2014** | **Declined the uses of Medicinal Plants by the Tribal People in Ausgram –I (Block),Burdwan** |
| 1. **Socio-Economic Environment of the Tribes of India with special reference to the Santals.** | **UGC** | **Department of Geography**  **T.H.L.S. Mahavidyalaya Mallarpur Birbhum** | **19.09.2014 to 20.09.2014** | **Role of Tribal Women in Recent use of Medicinal Plants in Ausgram Block-I, Burdwan** |
| 1. **National Seminar on “RECENT DEVELOPMENTS in GREEN CHEMISTRY”.** | **UGC** | **Gushkara Mahavidyalaya, Dept. of Chemistry, Gushkara, Burdwan** | **22.03.2015** | **Plants perform “Green Clean” from toxic metals.** |
| 1. **National Seminar on “RECENT DEVELOPMENTS in GREEN CHEMISTRY”.** | **UGC** | **Gushkara Mahavidyalaya, Dept. of Chemistry, Gushkara, Burdwan** | **22.03.2015** | **Abuse of fertiliser:An Environmental Stydy of potatoes cultivation in Mekhliganj block .** |

#### 10. Seminars /Conference/Retraining Attended :07

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Seminar,Conference,**  **Retraining etc.** | **Name of the sponsoring agency** | **Place** | **Date** |
| 1. **National Seminar on “ Challenges of Biology in the 21st Century** | **UGC** | **MUC Women’s College, Burdwan**  **Dept. Of Botany** | **01.12.2011**  **&**  **02.12.2011** |
| 1. **Seminar on “Recent Advance in Microbial Biotechnology”** | **UGC** | **Kabi Nazrul College**  **Dept. Of Botany** | **10.11.2012**  **&**  **11.11.2012** |
| 1. **Impact of Pollution : Assesment and awareness.** | **DST** | **Department of Zoology, Hooghly Women’s College, Pipulpati, Hooghly.** | **14.02.2014**  **to**  **15.02.2014** |
| 1. **21st West Bengal state Science & Technology Congress** | **DST** | **Burdwan University** | **20.02.2014**  **&**  **21.02.2014** |
| 1. **Socio-Economic Environment of the Tribes of India with special reference to the Santals.** | **UGC** | **Department of Geography**  **T.H.L.S. Mahavidyalaya Mallarpur Birbhum** | **19.09.2014 to 20.09.2014** |
| 1. **National Seminar on “RECENT DEVELOPMENTS in GREEN CHEMISTRY”.** | **UGC** | **Gushkara Mahavidyalaya, Dept. of Chemistry, Gushkara, Burdwan** | **22.03.2015** |
| 1. **National Seminar on “RECENT DEVELOPMENTS in GREEN CHEMISTRY”.** | **UGC** | **Gushkara Mahavidyalaya, Dept. of Chemistry, Gushkara, Burdwan** | **22.03.2015** |

1. Participation in College Affairs:

* **Teacher in charge in Morning section(2012- continuing till date)**
* **Convener, Building Sub-committee.(2013-continuing till date)**
* **Convener, Hostel Sub-committee.(2013-continuing till date)**
* **Member, Routine Sub-committee.(2013-continuing till date)**
* **Member, Bigyan Mela (2015)**
* **Member, Golden Jubilee Sub- Committee (2014-2015)**
* **Member, Stipend Sub-Committee(2013- continuing till date)**
* **Member, Examination Sub-Committee(2013- continuing till date)**
* **Member, Admission Sub-Committee(2013- continuing till date)**
* **Member, Asset Management Sub-Committee(2013- continuing till date)**
* **Member, Library Sub-Committee(2013- continuing till date)**